

**2005 USHBC BLUEBERRY SUPPLIER GUIDE WORKSHEET**

The USHBC Blueberry Supplier Guide will provide those interested in purchasing highbush blueberries with an indication of the types of blueberry products each potential supplier can offer. **The USHBC must receive a completed and signed USHBC Blueberry Supplier Guide worksheet prior to listing in the guide.**

Suppliers will remain listed each year until the supplier specifically requests to be removed from the guide. It is the responsibility of the supplier to contact the USHBC should there be any necessary changes or updates to their listings.

In order to develop as accurate a supplier list as possible, please complete the contact information requested below and indicate the types of blueberry products you are able to offer to potential domestic and international customers.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Web Site: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Export Capability: Yes \_\_\_\_\_ No \_\_\_\_\_

**BLUEBERRY PRODUCTS AVAILABLE**

*(check all that apply)*

- |                             |                             |
|-----------------------------|-----------------------------|
| _____ FRESH                 | _____ PUREE STOCK           |
| _____ FROZEN IQF            | _____ SINGLE STRENGTH PUREE |
| _____ FROZEN STRAIGHT PACK  | _____ PUREE CONCENTRATE     |
| _____ CANNED (syrup)        | _____ SINGLE STRENGTH JUICE |
| _____ CANNED (water pack)   | _____ JUICE STOCK           |
| _____ BAKERY/FRUIT FILLINGS | _____ JUICE CONCENTRATE     |
| _____ DEHYDRATED            | _____ ESSENCE               |
| _____ FREEZE DRIED          | OTHERS: (please list)       |
| _____ DRUM DRIED/POWDERS    | _____                       |

USHBC Blueberry Supplier Guide Worksheet submitted by:

Name \_\_\_\_\_  
Signature

Date: \_\_\_\_\_

Name \_\_\_\_\_  
Printed

Title: \_\_\_\_\_

Send completed and signed worksheet to:

**USHBC Supplier Guide  
2390 East Bidwell St., #300  
Folsom, California 95630**

Phone: (916) 983-0111 Fax: (916) 983-9022 Email: [info@ushbc.org](mailto:info@ushbc.org)