

**U.S. Highbush Blueberry Council  
Blueberry Promotion, Research, and Information Order (7 CFR 1218)  
Grower Report for 2007**

**PLEASE READ THE INSTRUCTIONS ON THE REVERSE SIDE BEFORE COMPLETING REPORT, REPORT AND ASSESSMENTS ARE DUE NOVEMBER 30, 2007**

**Mail Report and Payment to:**  
 USHBC #1  
 C/O El Dorado Savings Bank  
 3963 Park Drive  
 El Dorado Hills, CA 95762

**PART A: GROWER REPORT FOR 2007 SUBMITTED BY-**

\_\_\_\_\_  
 (Print Name of Individual Completing This Report) \_\_\_\_\_  
 (Social Security or Tax Payer ID No.)

\_\_\_\_\_  
 (Print Name of Business/Company) \_\_\_\_\_  
 (Telephone No., Include Area Code)

\_\_\_\_\_  
 (Address) \_\_\_\_\_  
 (City) \_\_\_\_\_  
 (State) \_\_\_\_\_  
 (Zip)

**PART B: GROWER ASSESSMENT CALCULATION TABLE-**

<b><u>LINE 1: TOTAL POUNDS OF BLUEBERRIES SOLD DURING 2007</u></b> <i>INCLUDE ALL YOUR SALES TO PROCESSORS (HANDLERS), FRESH MARKET STAND SALES, U-PICK SALES, EXPORTS TO PROCESSORS OR HANDLERS OUTSIDE OF THE UNITED STATES, DELIVERIES TO SHIPPERS, ETC.</i>	<b>POUNDS</b>
<b><u>LINE 2: TOTAL POUNDS OF BLUEBERRIES DELIVERED TO FIRST HANDLERS (PROCESSORS) FOR WHICH ASSESSMENTS HAVE BEEN COLLECTED BY THE HANDLER AND WILL BE SENT BY THE HANDLER TO THE USHBC</u></b>	<b>POUNDS</b>
<b><u>LINE 3: TOTAL POUNDS OF BLUEBERRIES SOLD TO NON HANDLERS AND FOR WHICH I WILL NOW PAY AN ASSESSMENT TO THE USHBC</u></b> <i>CALCULATION: LINE 1 MINUS LINE 2 = LINE 3</i>	<b>POUNDS</b>
<b><u>LINE 4: TOTAL ASSESSMENT AMOUNT DUE TO USHBC</u></b> (ASSESSMENT RATE OF \$12 PER TON= \$.006 PER POUND) <i>CALCULATION: TOTAL FROM LINE 3 X \$.006 = TOTAL ASSESSMENT DUE (LINE 4)</i>	<b>\$</b>
<b><u>LINE 5: LATE PAYMENT FEE CALCULATION</u></b> <i>PAYMENT MADE AFTER NOVEMBER 30 CHARGED ONE TIME LATE PAYMENT FEE OF 5% ON TOTAL ASSESSMENT DUE, PLUS MONTHLY INTEREST CHARGE OF 1% PER MONTH ON THE TOTAL ASSESSMENT AND LATE PAYMENT CHARGE. ENTER YOUR TOTAL LATE PAYMENT FEE HERE:</i>	<b>\$</b>
<b><u>LINE 6: TOTAL GROWER PAYMENT TO USHBC</u></b> <i>CALCULATION: LINE 4 + LINE 5 = TOTAL PAYMENT DUE FROM GROWER (LINE 6)</i>	<b>\$</b>

**PART C: REPORT OF GROWER DELIVERIES TO HANDLERS**

GROWERS LIST THE NAMES AND ADDRESSES FOR ALL HANDLERS (PROCESSORS) TO WHOM YOU SOLD BLUEBERRIES AND FOR WHICH A USHBC ASSESSMENT HAS BEEN COLLECTED BY THE HANDLER. (COPY FORM OR CONTINUE ON ANOTHER SHEET IF NECESSARY)

NAME OF HANDLER	ADDRESS	POUNDS DELIVERED
<b>TOTAL POUNDS OF BLUEBERRIES DELIVERED TO HANDLERS FOR WHICH ASSESSMENTS HAVE BEEN COLLECTED BY HANDLER</b> <i>(Note: Total Pounds Listed Here Must Match Total Pounds Reported in Part B, LINE 2 Above)</i>		<b>TOTAL=</b>

**CERTIFICATION:**

I certify that the above information is true and correct to the best of my knowledge and that the attached remittance represents \$12 per ton for all blueberries handled during this reporting period on which I was required to pay the assessment. I also certify that I am authorized to sign this report.

\_\_\_\_\_  
 NAME (PRINT)

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 TITLE

\_\_\_\_\_  
 DATE

ANY FALSE STATEMENT OR MISREPRESENTATION ON THIS FORM MAY RESULT IN A FINE OF NOT MORE THAN \$10,000, OR IMPRISONMENT FOR NOT MORE THAN 5 YEARS, OR BOTH (18 U.S.C. 1001)